# 2020 30th Annual 16" Snowball Tourney

Team Name:_____ Registered Last As:_____

Coach:_____Email_____ Home Phone:_____ Work Phone:_____

Address:_____ City, Zip:_____

Asst. Coach:_____ Home Phone:_____ Work Phone:_____

Address:_____ City, Zip:_____

**All players must read this statement before signing:** I hereby agree and contract, in consideration of the acceptance of this application as a playing member of the team listed above, and to fully comply with the rules, codes and regulations of the City of Yakima Athletic program and furthermore, I agree that in consideration of the services rendered and to be rendered by the City of Yakima Parks & Recreation Division, said officers and employees of the City in sponsoring, organizing and directing amateur sports in the various parks and gymnasiums, the risk of physical injury therewith, does hereby release any and all right of claim to damage or injury which may be in connection with or as a result of engaging as an athlete in such activity. The release applies to the City of Yakima, and to sponsors of teams, including any and all officers and employees of the City and said sponsors.

| Name | Signature | Age | Email | Home Address | City | Zip | Home Phone | Work Phone |
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